

# INDIANA AAU DISTRICT

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## INDIANA DISTRICT AAU GIRLS BASKETBALL ANNUAL MEETING Indiana AAU Office-1:30 p.m. , Sunday, October 17<sup>th</sup>, 2006

### Minutes from Meeting:

#### The voting representatives who attended and the clubs were:

Jim Little – Boonville Girls, Ed Wynn – Southwestern Ind., Brian Wisner – SW Indy, Les Smith – Ohio Valley, Joe Lentz - Center Grove, Dan Willett - Duneland, Jim Osborn – HSE, Bill Smith – Franklin Central, Mike Armstrong – Indy Falcons , Kevin Merriwether – Legit/Family/Soldiers, Kyle Edwards - Union/Franklin, Steve Cassell – Union/Franklin, Ken Berger – Shelby Shooter, Walt Raines – Franklin.

#### Elections for vacant southern seat on Girl's Basketball Executive Committee-

Brian Wisner from SW Indy elected to fill seat from Central area – unanimous vote

Ed Wynn from Southwestern Indiana elected to fill seat from South area – unanimous vote

#### First order of business- Bid Procedure and tentative dates for 2007 Tournaments were approved:

Bid forms are due by **October 24<sup>th</sup>**. (they may be obtained online or by calling AAU Office)

Executive Committee will determine sites for each tournament and by **October 30<sup>th</sup>** - Proposed sites will be notified via email.

Bid Meeting- **November 5<sup>th</sup>** – 1:00pm at AAU Office. All Clubs who have been awarded a tournament must have representative there with confirmation of gym availability. If a representative of Club cannot be there tournament could be awarded to another club.

#### Dates for 2007 Tournaments

<b>April 13/14/15</b>	<b>9/10/11/4<sup>th</sup>/5<sup>th</sup>/6<sup>th</sup> Invitational</b>
<b>April 13/14/15</b>	<b>7<sup>th</sup>/8<sup>th</sup> /12/13 Invitational</b>
<b>April 20/21/22</b>	<b>9/10/11/4<sup>th</sup>/5<sup>th</sup>/6<sup>th</sup> Regional</b>
<b>April 27/28/29</b>	<b>7<sup>th</sup>/8<sup>th</sup>/12/13 Regional</b>
<b>May 5/6</b>	<b>Level I Finals-9/10/11 Level II Finals 4<sup>th</sup>/5<sup>th</sup>/6<sup>th</sup></b>
<b>May 12/13</b>	<b>Level I Finals 12/13, Level II Finals 7<sup>th</sup>/8<sup>th</sup></b>
<b>May 11/12/13</b>	<b>16/17/18 Regional, 14/15 Invitational</b>
<b>May 18/19/20</b>	<b>14/15 Regional, 16/17/19 Finals</b>
<b>June 9/10</b>	<b>14/15 Finals</b>

(Number of sites will be determined at a later date)

#### Rule Changes:

1. Only top two finishing teams in each age group will receive \$325.00 National fee. Regardless of Super Regional results. (Unanimous)
2. Increase the admission fee for Saturday and Sunday session to \$5.00 per person. (Unanimous)
3. There will be a \$150.00 entry fee for all teams that qualify for the State finals. Same procedure will be in place if a team declines to go, the next highest finishing team can advance. Teams will be required to sign a State Finals intent form prior to start of regional. The entire \$150.00 will go to the Finals host to offset cost of officials etc. (Unanimous)
4. All Finals, including grade level finals , will follow the modified double elimination format used at the Age level finals. (Unanimous)

#### Rule Proposal's not passed

1. All finals will be changed to 8 team finals except for the 16U. (unanimous)
2. All finals are required to have security present at all sites. (unanimous)